CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	CANDIDATE OR COMMITTEE
JULY 25, 2002 LARRY	Y L. HENRY
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE August 15, 2002
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
P.O.BOX 25667 CHATTANOOGA	TN 37422-5667 (423)894-6269
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
8406 MORIN RD., CHATTANOGA	TN 37421 (423)894-6269
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER (may be candidate)
COUNTY COMMISSIONER - DISTRICT 7 7. CATEGORY OR REPORT (Check one)	PEGGY PARKER
PRE-PRIMARY POST-PRIMARY PRE-GENERAL	L ♥ POST-GENERAL □ SUPPLEMENTAL □ AMENDED □
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
6/22/02	7/22/02
9. (Check one)	(100,100)
tures total \$1,000 or less for this reporting period. (Conb. This campaign is required to file a detailed financial disand/or expenditures total more than \$1,000 for this reportion. I/we do solemnly swear or affirm that the information contained accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm the	closure because contributions (including in-kind) received total more than \$1,000 orting period. d in this campaign financial disclosure report is true and that this report is an res required to be reported by the candidate committee by the Campaign at no campaign contributions have been expended for the personal financial
benefit of the candidate or for any other nonpolitical purpose a family signature of candidate date	0 0 1
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE	SWORN TO AND SUBSCRIBED BEFORE ME IN THE
STATE OF SUMBALL	STATE OF Ilmessee
THIS 18th DAY OF July 20 02	THIS 18th DAY OF July 20 02
Mane M. avuer	Mane M. about
notary public	notary public
date commission expires	date commission expires
date commission expires	date commission expires
Notary Seal	Notary Seal
12. SUMMARY a. BALANCE ON HAND LAST REPORT	\$ 711.78
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	s <u>O</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s 711.78
e. TOTAL LOANS OUTSTANDING	\$ <i>15a7.00</i>
f. TOTAL OBLIGATIONS OUTSTANDING	s 4694.00



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD	
LARRY L. HENRY	FROM: 6/22/02 TO: 7/22/02	
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)\$		
b. Itemized Contributions (over \$100 from each source this period)\$		
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 1	5.b.)\$	
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$	
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	sO	
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)		
\$		
* * * * * * * * * * * * * * * * * * *		
s		
	464	
\$		
Total of Expenditures (\$100 or less each payee)	\$	
b. Itemized Campaign Expenditures (Over \$100 each payee this period)	\$	
c. Itemized Other Expenditures (Over \$100 each payee this period)\$		
d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and	19.c.)\$	
20. LOAN REPAYMENTS MADE THIS PERIOD	\$	
21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.)ss	
22. IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$		
b. Itemized in-kind contributions (over \$100 from each source this period)	\$	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. an	d 22.b.)	
23. LOANS		
LOANS OUTSTANDING (must be shown in item 12.e.)	\$ 1527.00	
24. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	
b. Itemized Obligations Outstanding (Over \$100 each)	s 4,694.00	
c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be show		



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